

On Wings
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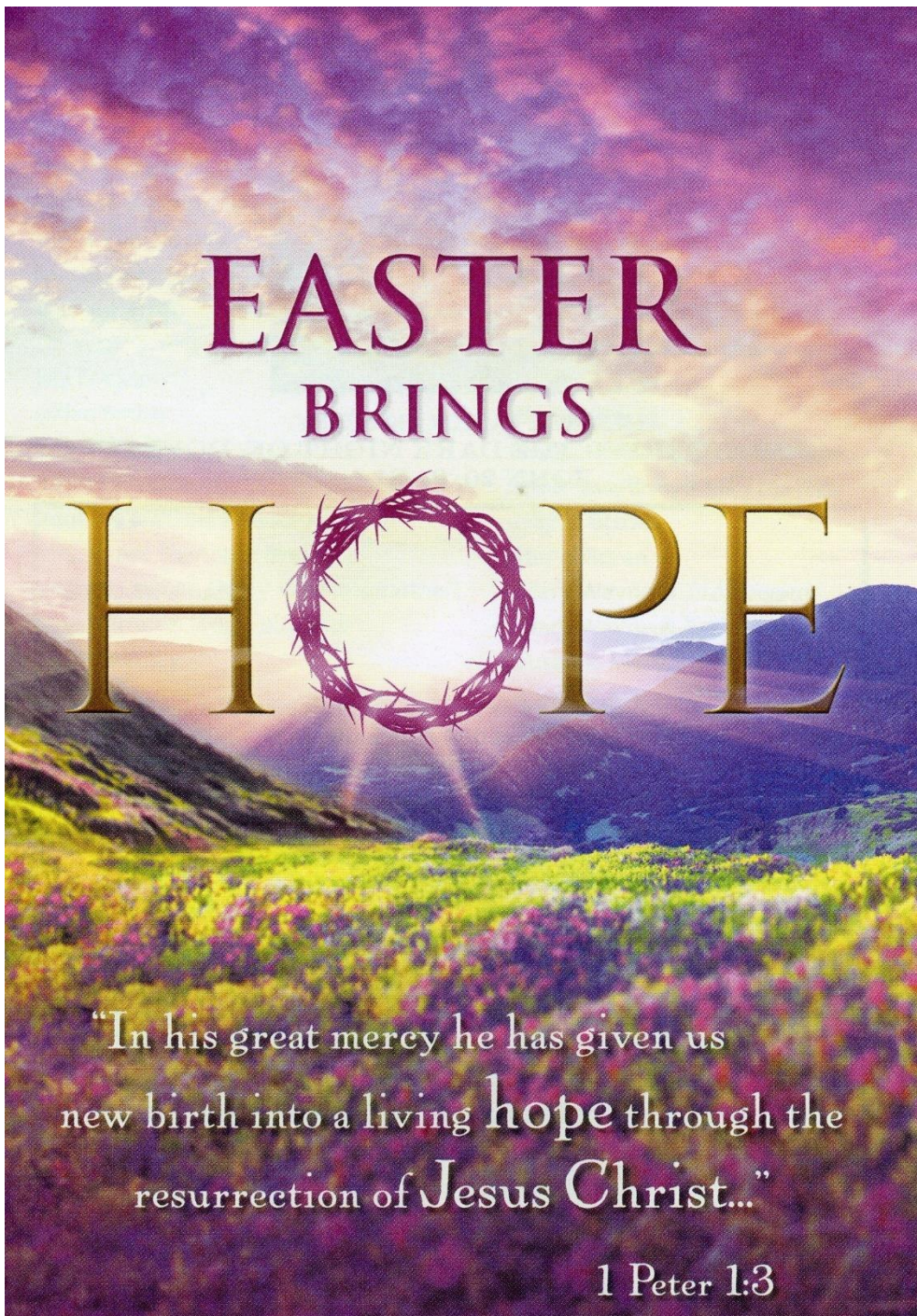
Like Eagles

'Those who trust in the Lord will renew their strength. They will soar like eagles.' Isaiah 40.31

**Anglican Cursillo
Movement – Southern
Queensland Diocese**

www.cursillo-brisbane.com

**March 2024
EASTER EDITION**



**EASTER
BRINGS**

H O P E

*"In his great mercy he has given us
new birth into a living hope through the
resurrection of Jesus Christ..."*

1 Peter 1:3

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A MESSAGE FROM OUR DIOCESAN SPIRITUAL ADVISOR

Hello all, first let me introduce myself. I am The Reverend Pauline Harley, and I am the Rector of Toowoomba West Anglican Parish. I have had the privilege of serving in Toowoomba for the past five years.

What is faith? What does it do?

Faith generates humbleness so that you are always standing beneath God and never above. God's light shines into the dark and imperfect places we find ourselves and then heals and transforms them into the bright light of God's love and mercy. Faith permits and augments grace by opening our hearts to others and to God's will, which in turn expands faith. While faith cannot be fully understood, it can give us insights into our understanding of our life and our purpose. It is the gateway to love, hope and mercy.

Yet our doubts are not the opposite of faith. In contrast to certainty which frequently leads to rigidity, intolerance and self-righteousness, humble doubt deepens faith, and increases our dependence on God.

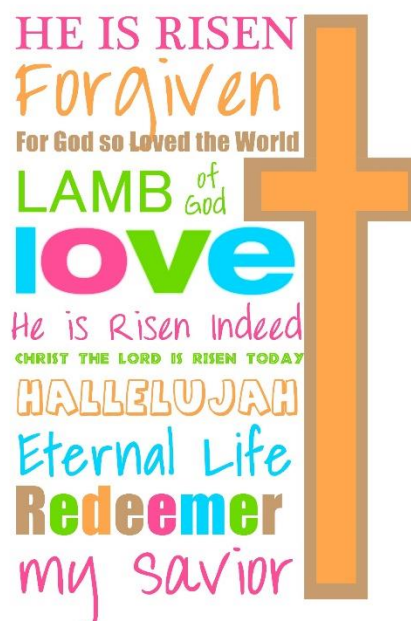
Faith gives us the courage to share our gifts since the only legacy that we leave is what we have given away, not what we have taken. It leads to gratitude for the immense gifts and relationships we have been given.

Faith makes us accountable by asking each of us life's important questions and by challenging us to respond to those questions with how we choose to live our life,

Faith allows us to accept our failures and imperfections and makes us free, as we accept that it is precisely those imperfections that move us forward in our faith journeys and humble us before our Saviour Lord Jesus Christ.

De Colores

Pauline





Let's keep **Powering UP! & Powering ON!**

As we start our year, I'd like to wish you a very happy 2024! No doubt you are all up and running, in your parish, work and family life. I pray that our loving God will also sustain you in your spiritual life, especially as we enter into Lent and celebrate the season of Easter. **Powering UP!** and **Powering ON!** is an apt description of Cursillistas in general and as we contemplate the wonderful events coming up this year, I hope and pray that you will find time to meet at Ultreyas and join in the great Pilgrimage in May. Thank you to Sally Turnbull for her brilliant organisation of this event. It has been 2 years in the making and we are expecting a record number of Cursillistas to join in. Please fill in your form and send to Sally asap, also, it would be wise to start booking your accommodation now.

From the National Secretariat, I have these points for you to note. Nationally, clergy are generally in support of our Lay Ministry movement and none more so than our own Bishop Cam. Bp Cam is our Diocesan Episcopal Overseer and his support has been exceptional over the years. He makes time, in his overburdened calendar to attend events, when he can. As I mentioned previously, there was an emphasis on change at the National meeting in Melbourne with the aim of sustainable change for the future of Cursillo. We, as a diocese, made a significant change in our weekend in 2023 by implementing a mixed male/female weekend which was highly successful. I won't repeat discussions from our meeting at St Albans, (see Jottings 2023) however be assured and feel uplifted, that there are some Diocesan Secretariats, which are currently in recess, planning to restart. They need our prayer support in this. Canberra-Goulburn is one of those dioceses.

Since July last year, I have spent much time phoning, emailing and researching a suitable northern region venue for our #83 Cursillo. Bill Lawrence, from Bundaberg West has likewise been investigating and together, we cannot find anywhere suitable that allows us to have a Thursday to Sunday, with suitable accommodation with appropriate facilities for our weekends and within a reasonable price range. I followed up on suggestions sent to me by many Cursillistas. These days, school campgrounds can only offer holiday time and during term, it needs to be Friday – Sunday. Restrictions on arrival time (not before 2pm) and departure (not after 10am) makes finding a venue a challenge. Therefore, we have secured our weekend, once again, at the Glennie School, Toowoomba from September 19-22. This year is still a northern Cursillo and, hopefully, the team will largely be sourced from that region. At the time of writing this article, we are still without a LD for #83, despite many phone calls to Cursillistas. Please keep your prayers coming and, should you receive a phone call regarding being on team, please consider seriously. There are a number of candidates indicating attendance, praise God! Communication is key to keeping our Cursillistas informed. If you are not receiving any emails, or know you are missing Jottings, Vales and or, other announcements from our Database Coordinator, Alan Gray, please contact him. If you are a parish contact, thank you for all you do and continue to pass on information that you receive. I was pleasantly surprised to hear that one parish included the Pilgrimage enrolment form in their weekly mail out to parishioners. This is exactly what Cursillo needs, transparency and openness. All parishioners were invited to attend. It's a great start to eliminating the stigma that Cursillo is a closed group, etc.

*Finally, we should always consider quietly **What is the heart of Cursillo?** When I think about this question, my mind goes back to my Cursillo, W33 in 1993 at The Mercy Centre. When and where did you do yours? The answer comes instantly to me when I recall moments up on the mountain, how about you?*

De Colores, Marg Carr (W33, 1993) Diocesan Lay Director

Powering UP! Powering ON! Into the future.



Message from The Editor

This year has certainly begun with a flying start. As this OWLE goes to print, I am looking forward to the Bundaberg West Ultreya next Saturday. I am sure Bundy Bob Burrows will be an interesting witness speaker.

In this issue, the first for the year, we have 2 new people to introduce to you: The Rev Pauline Harley who has taken up the role of Diocesan Spiritual Advisor and Dianne Catto, who is our new Pre-Cursillo Registrar. Rev Pauline has given us a reminder about Faith in this issue and Dianne has given us a little insight into her background. Sally Turnbull has taken on the new role of Public Relations and Pilgrimage. We wish these 3 all the best in their positions and thank them for heeding the call.

Rob and I are looking forward to the Pilgrimage. Well done Sally and your team, it sounds great! We will be taking our slide-on camper. It was simple to register on line- so thanks Peter Victor, for making this possible. The theme for the Pilgrimage, Journey in Faith, is mirrored throughout this issue of OWLE.

Our Lay Director Marg is imploring us to continue “powering up and powering on” in our journey in faith. Age is no barrier to faith and prayer.

This issue highlights 2 faith journeys. Carole Cresswell tells hers from that of a new Cursillista and Charlie Dunbar gives inciteful reflections of his 17 years as a Cursillista and team member and the movement in general. Thank you both for sharing.

With Easter fast approaching, Rev Tania Eichler has given us a reflection on a Christmas message that evolved at a mainly music Christmas session, that is also relevant to this season. Rev Donna Petersen gives us some insight as to why people might go to only Christmas and Easter services. Let’s hope we can follow her recommendations when we notice strangers in our churches.

The journey in faith is not a smooth and easy path. Anglican congregation numbers seem to be declining. Mark Austen gives us his views on how the parish of Manly is surviving and the big decisions that had to be faced.

It has become apparent that not everyone is getting OWLE or Jottings. Imagine that! Please ask your friends if they are getting it and if not, contact Alan Gray. Mistakes happen, but he can’t fix what he doesn’t know about.

Please send me your photos and articles before the cut off date for the next edition. I’d love to hear from you! Wishing you and your loved ones a blessed Easter!

De Colores,

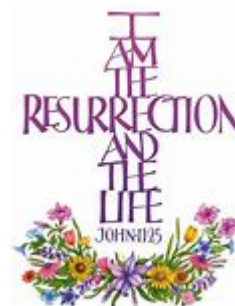
Gay

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Edition	Cut-off Date for Articles	Email/Publish Date
Winter Edition 2024 June	25 th May	15 th June
Spring Edition 2024 September	31 st August	21 st September
Christmas Edition 2024 December	27 th November	7 th December
Lent/Easter Edition 2025 March	17 th February	16 th March



Ultreya Dates & News

Bundaberg	2 March	Good Shepherd, West Bundaberg 1.00 pm BYO lunch from 12 “Let there be light”
Pilgrimage	4 – 6 May	From Grovely/Mitchelton to Warwick
Toowoomba West	8 June	St Alban’s 1:00 pm BYO lunch from 12
Cursillo weekend	19 -22 September	Glennie School, Toowoomba
Peninsula	12 October	Organised jointly by the parishes of Freshwater & Redcliffe at Church of the Risen Christ, Deception Bay 1:00 pm BYO lunch from 12 noon

As you can see, there are months without Ultreyas. Parish contacts, please consider hosting. If you haven’t hosted before, contact any of our experienced team on Secretariat and I’m sure they’d be delighted to help.



Sally’s New Role



Public Relations and Pilgrimage



With the new year, comes my new role as “PR and Pilgrimage”.

I will be contacting, encouraging and liaising with clergy, sponsors and parishes/parish contacts to:

- encourage them to send candidates to Cursillo weekends
- hold and/or develop Group Reunions
- hold and/or attend Ultreyas
- keep them informed about planned Pilgrimages.

My role will be spreading the latest news about all things Cursillo. You may hear from me soon! As a member of Secretariat, I will work alongside both Pre and Post Cursillo.



CURSILLO PILGRIMAGE JOURNEY IN FAITH

Join us for a drive visiting Esk, Gatton, Allora, Warwick, Maryvale and Boonah-Harrisville on the Scenic Rim, enjoy being mindful of our locations with a scavenger hunt; share fellowship with other cursillistas along the way

Everyone is welcome- you don't need to be a Cursillista to join us!

**MAY LONG WEEKEND
SATURDAY MAY 4TH - MONDAY MAY 6TH
MEET AT 8:30 AM FOR BREAKFAST AT
ST MATTHEW'S GROVELY-MITCHELTON**

To come along on this wonderful Journey in Faith, please fill out the booking form and return to our Pilgrimage Organiser, Sally Turnbull before 22 March 2024.

We have venues booked all along our path.

Please contact our Pilgrimage Organiser for all details:
Sally Turnbull e: sallyerrol@bigpond.com m: 0457 820 068



Dianne Catto, our new Pre-Cursillo Registrar

I am 65 years of age and have lived most of my life in Mackay, until 5 years ago when my husband and I moved to Wynnum to be close to our family. My husband Geoff and I have been married for the past 44 years. We have 2 children, a son Andrew, 41 and a daughter Alison, 38. We have been blessed with 6 grandchildren.

I have been retired for the past 10 years. Prior to my retirement, my husband and I started and established an Electrical Contracting business in Mackay, which we sold after 30 years.

Over the years, I volunteered at our children's school as secretary for the P&C, and while they were at JCU, I was on the board at St Mark's College for 3 years. In West Mackay, I was a parish councillor and a Church Warden for 15 years at the St Charles Anglican Church.

Currently, I am a member of the Rotary Club of Wynnum and Manly, in my third year as International Director. I have set up a satellite Days for Girls group, affiliated to this Rotary Club. I was a member of the Rotary Club of Port of Mackay when I formed the Days for Girls Mackay Team, which was also affiliated to that Rotary Club. My husband and I have been on 5 Rotary Volunteer Trips (RAWCS) to the Solomon Islands from 2011-2019, working as volunteers in Hospitals and Schools, distributing Days for Girls kits.

I attended Cursillo in North Queensland, W6, in September 2003. I have been on team a number of times in my former Diocese. In 2007, I was the Lay Coordinator for W10. I have led a workshop on running side by side Men's and Women's Cursillos. I was the Diocesan Lay Director for the North Queensland Diocese from 2010-2018.



A Toddler's Lesson on Taking Jesus with Us

by The Reverend Tania Eichler

Early December 2023 we had a wonderful Christmas session at Mainly Music, a program where parents and children enjoy music, movement, and fellowship. The vision of Mainly Music is "To create joy-filled spaces where Jesus is revealed". The event was held at our church hall in Maroochydore, and all up for our Monday and Tuesday sessions we had 20 families. We have a 'think spot' in which the Christian message is shared. The theme of this think spot was "The Gift of Jesus", and we wanted to share the good news of God's love and grace with the children and their parents.

As part of the session, I had the privilege of giving a short Christmas message, using a nativity set as a visual aid. I told the story of how God sent his Son, Jesus, to be born in a manger, and how the angels, the shepherds, and the wise men came to worship him. I explained that Jesus is the greatest gift that God has given us, and that he came to be with us and to save us because of his great love for us. I also invited the children to come closer and to touch baby Jesus and to place their cut out red love hearts with him, to make the story more interactive and engaging. As I was speaking, I noticed a little girl, about two years old, who was very curious and excited about the baby Jesus in the manger. She came up to the front, and with a big smile on her face, she reached out and grabbed the baby Jesus. She then turned around and ran back to her mother, holding the baby Jesus tightly in her arms. She looked so happy and proud, as if she had just found a treasure.



At first, I was surprised and amused by this action. I thought she was just playing with the toy, and that she would return it soon. But then I realized that she was actually teaching us a profound lesson. She was showing us what it means to take Jesus with us at Christmas. She was showing us how to receive Jesus as a gift, and how to cherish him and love him. She was showing us how to have a childlike faith, and how to trust and follow Jesus. She was showing us how a little child can lead us to the manger, and to the Saviour. As I watched her, I felt a wave of joy and gratitude in my heart. I thanked God for using this toddler to remind me, and us all, of the true meaning of Christmas. I also thanked God for sending his Son to be with us and to save us. I then shared this insight with the families gathered, and they all nodded and smiled. They also thanked God for this precious moment, and for this precious child. Christmas has come and gone but let us remember this toddler's lesson. Let us take Jesus with us in our hearts every day and let us share his love and joy with others. Let us also have a childlike faith and let us trust and follow Jesus. Let us also let a little child lead us to the manger, and to the Saviour. May God bless you and your family this year and may you experience his presence and his peace. Amen



St Pauls, Manly – a parish in transition by Mark Austen

In common with many Parishes, St Paul's has had a diminishing and aging congregation for some years. During the latter part of the 20th century, the general decline in church attendance found the parish closing the churches at Lota, Gumdale and Tingalpa. This left the Church building, hall and rectory at 99 Ernest Street Manly, constructed in 1964, as the worship centre for the parish. From the early days of the 21st Century there was growing concern that the number of active congregants was declining and aging resulting in maintenance and fundraising tasks becoming increasingly onerous. Many options were discussed and tried, to remedy the situation, but none of these seemed to help.

The Parish Council unanimously agreed to carry out the wishes of the wider congregation and held many workshops and meetings to find a way forward. We also examined our **options** which came down to 3 basic themes: **1. Do nothing, let the St Paul's die and move on in 2 or 3 years 2. Join with another parish ie St Peters, Wynnum 3. Sell the site at 99 Ernest St and find new accommodation**

Option 3 was our only way forward. However, selling the site and finding a new place of worship were daunting tasks. Again, we considered many options, held meetings and consulted the congregation at every stage. It was important to be open and honest with all parishioners. Some had misgivings about the whole process but as Parish Council began and continued consulting in a loving and caring way, the wrinkles were gradually ironed out. Much thought was given to those parishioners who had been worshipping at St Paul's for much of their lives. Surprisingly most were accepting of our position and supportive of our efforts to keep the parish alive.



One of our options for a new worship space was the chapel at EM Tooth Memorial Home, locally known as Lota House, an aged care facility run by Anglicare. We already held a eucharist there every week for the residents and so we knew the layout, the management and some of the residents. After some



discussion with Anglicare and the diocese, an agreement was reached for us to use the chapel as our worship centre.

During the post COVID year, 2021 there were rumours that Education Queensland (EQ) was looking for ways to expand Manly State School (MSS) due to its rise in student numbers. We then heard that an expression of interest from EQ to the diocese had been received and an offer quickly followed to purchase the land. As part of the deal, the Principal announced that the church building would be retained and used as performance space for the school. The old hall and rectory will be demolished to make way for classrooms and play areas. There was also an agreement signed with EQ that St Paul's could use the church until Christmas 2023 which gave us time to plan the move and redeploy any items not required at Lota House.

To sum up the salient points of what makes a **successful ministry transition**, here are my personal thoughts:

- Have **strong leadership** and stay together
- Start the process **early** and address the problem
- **Be bold**, don't shy away from the difficult questions
- **Be open**, honest and look for the opportunities God sends you.

I would also like to acknowledge the tremendous effort of Fr Daniel Hobbs, Parish Priest.



By Carole Cresswell

In the late '70s I was living in a very small town in Hampshire, England. There was a beautiful Saxon church with a Norman bell tower, lit on special occasions by candelabras down the aisle.

One night an arsonist entered the church, set piles of hymn books at both ends of the aisle and watched it burn! The vicar and the local Catholic priest had a very close relationship and Father Carrol immediately invited Piers and his congregation to use their church for as long as they needed. So, next day we had our first service in St Swithins.

I had always considered myself to be a Christian, but only went to church occasionally. However, I felt called to go to St. Swithins, and I continued to go every week until the church was rebuilt. This took a huge amount of time and money. All that was salvageable of the Saxon part was the front wall and the Norman tower was more badly damaged than first envisaged.

When the church re-opened, it was very closely associated with Holy Trinity, Brompton and the Alpha courses and our congregation exploded! We had 4 services each Sunday and even had to hire a school hall for another congregation.

God certainly works in a mysterious way and I have felt called to follow him ever since.

Scroll forward and 6 years ago I moved to Australia and joined our local Church. Two years ago, I was approached and asked if I would like to go on a Cursillo weekend. My initial reaction was No! However, I prayed about it and the hymn "Here I am Lord, Is it I Lord", kept popping into my head, so I went. I had a wonderful time on the weekend and since then have become a member of the Parish Council, Synod Rep, joined a House Group and become an L.A.

As an L.A., I have taken Morning Prayer services both in the Church and at Nursing Homes and am now first contact on our Prayer Chain. I particularly enjoy the Nursing Home services as many of the participants tell me how they were regular church attendees, though that is no longer possible and we always have very good congregations. I also feel the Prayer Chain is a valuable ministry, and if needed I can visit people we are praying for to take Communion to them or just to chat.

All these things God has enabled me to do, first through my experiences in England and now here in Australia, helped by the wonderful Cursillo weekend. If anyone reading this hasn't done the Course, please think about attending this year!

De Colores



Reflections

By Charlie Dunbar

Sitting at my desk reflecting on my Cursillo journey, I am filled with gratefulness for the fine Sisters and Brothers in Christ who serve God's work to bring me to a closer relationship with Jesus. Over the years Cursillo has changed but the ethos of a journey to walk with Christ remains unaltered. My journey started at Brookfield in 2007. Leading up to the weekend, anxiety levels were high, pondering on a plethora of questions. Could I cope with any initiation ceremonies? Was I good enough? How much did these men expect of me? Would I be a failure? Was there a test at the end? Was there a required Biblical knowledge level and was I learned enough? It was over that weekend that I gained insights into grace, thankfulness, worthiness, Christian Community being non-judgmental and letting go and letting God. In 2008, I felt the tap on my shoulder of God calling me to serve on a Cursillo weekend to support precious candidates on their journey to a closer relationship with Jesus. This I was to find out, was a journey for me and the candidates. Nine years later I was asked to be on team again and this time there was no contemplation, seizing on the opportunity to serve God by supporting candidates through their journey to walk with Jesus.

For me the journey continues and I am so thankful for serving through my Cursillo journey. The most predictable things about life are its unpredictability and the never-ending flux of change with the only constant being God's amazing love. Years ago, who would have thought that a virus would change the world. Then COVID came along. Cursillo weekends stopped temporarily but we adapted with such innovations as online meetings and online/face to face hybrid Ultreyas. Now that Covid, while still with us, is not a major problem; society has changed so much. Cursillo cannot go back to exactly the way it was. While the weekend journeys to relate closer with Jesus, are back, the people numbers, timing and format have changed to attract the society of today. A mixture of online and face to face meetings and Ultreyas is working well for today's needs. It is easy to say this is not the way it was and we should go back to the past. But the past is the past and we should be grateful for God's gift of the present and should continue striving to adapt Cursillo to God's changing community while keeping the precious ethos of a journey to a closer relationship with Christ. Reflect on the words from Matthew 6: Jesus said: *Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life?*

The Franciscan priest, author and speaker, Richard Rohr, writes of living in the present moment: The contemplative secret is to learn to live in the now. The now is not as empty as it might appear to be or that we fear it may be. Try to realize that everything is right here, right now. When we're doing life right, it means nothing more than it is right now, because God is in this moment in a non-blaming way. When we are able to experience that, taste it and enjoy it, we don't need to hold on to it. The next moment will have its own taste and enjoyment.



God's blessings my Fellow People in Christ and wishing you a Holy Easter.



Why go to church at Christmas & Easter?

For those who don't know, The Anglican Church is more commonly known to many as the Church of England, or colloquially abbreviated to *CofE*. Anyone who's been around the Anglican Church for any length of time knows just how much they love their acronyms. So, *CofE* it is. But at Christmas and Easter we often get many folks who don't come near a church at any other time of the year. I like to call these people C&E's. Did you see what I did there? Anyway, there is often some negative and derogatory rhetoric around these C&E's, namely, that they don't really belong, that perhaps they shouldn't be included, and that age old question, 'Why?' Seriously, why do folk often feel compelled to come to church on these high and holy days, when Church is far from most people's thoughts at any other time.

But I don't think it's fair to label them as flippant or flakey or even unreasonable. Some conversations that I've had with these folks equate to a level of acceptance at Christmas and Easter that is not there at other times. Others have stated that there is some inexplicable or innate pull to worship at these times, to remember in some way, the reason these days exist in the first place.

This last Christmas I wanted to tap into some of this truth. And it's right there in the name. 'Christmas'. Quite literally translated as 'Christ's Mass'! Mass aka, the Eucharist. Eucharist, aka, thanksgiving. Christ, aka, God. Thanksgiving for God. At Christ-mas, we give thanks for Christ; simple as that. And everyone everywhere has the right to give thanks to Christ in whatever way works for them. Some people just want to get off the crazy Christmas merry go round and find a space for peace. And Christ is the prince of peace, so why wouldn't people seek him at Christmas.

So, the next time you notice a stranger in your midst, at Christmas or at anytime, perhaps don't assume that there is no real connection to God. Maybe assume the opposite. It is incredibly intimidating to enter another's space. It is very scary to notice something within yourselves and then have the courage to step into the unknown.

For many regular church goers, walking into a church is easy. Their friends are there, they are utterly familiar with what they are supposed to do, how they are supposed to act and if for some reason they make a mistake, everyone knows them and it's fine. Now put yourself into that stranger's shoes. Perhaps instead of passing a random judgement of why they are there, you sit beside them, help them feel a bit more comfortable and be Christ's smile and welcome. It shouldn't matter why they come.

But at Christmas and Easter it's easier. Perhaps that's why they come.

One of the things I love about Cursillo is its welcome, its openness. We are well past the days of secret squirrel, scary, hiding stuff that was the norm when I made my Cursillo, where I was terrified of what came next. We have become much better at letting people know what's going to happen and why, whilst not spoiling the surprises along the way. Cursillo is about showing people, not just telling them that God loves them and the stuff that goes with that. Simply, God loves them, accepts them and most importantly wants them. Perhaps that's the view we should adopt when welcoming strangers among us at any time of the year. The issues of worship, church and God are not mysteries that only we have the answer to. God is for all and in all - a timely reminder to all of us with Easter just around the corner.

Shalom (God's deep abiding peace be with you) Rev'd Donna Petersen, W55a, Gawler Parish



Cursillista **Marilyn Wright** has sought prayers for her and **Rev Daniel Jayaraj** from Chermshire parish who are the secretary and treasurer from Anglican Aid Abroad. It has become clear to Anglican Aid abroad that they must send representatives to visit the places where they send money. To achieve this, Rev Daniel and Marilyn plan to go to several countries in July-August. AAA gives to groups in about 14 countries, so it will not be possible to visit them all in the 3 weeks Rev Daniel is able to be away from the parish. Marilyn plans to stay on longer with the Sisters in Tanzania (who she taught with 2011-2014) and then

probably go to Malawi and South Africa before flying home. Since the countries they would like to visit include Liberia, Ghana, Cameroon, Democratic Republic of Congo, Rwanda, Uganda, South Sudan, Namibia, Madagascar plus others mentioned, they need a great deal of prayer please. Firstly, for the **planning**: good communication with partners, God's guidance as to which places to visit, organisation of health issues, visas, flights and accommodation. Secondly, **safety of travel** as they will be using African airlines to fly between countries and local taxis, or even buses.



Waterloo Bay had their first group reunion for the year and while there were a couple of apologies, we still had 20 enthusiastic people. We started off with afternoon tea under the fans and then spread out to sing accompanied by our 4 fabulous musicians on guitar and ukeleles. Recently, we have been inviting Cursillistas from nearby parishes who haven't found a group reunion yet to join us and have been blessed with an extra 3, who have enriched our group reunions.



REMINDER ABOUT CONTRIBUTIONS

Are you up to date with your contributions?

Contributions can be made by Electronic Funds Transfer, BPoint online payment facility, or cheque or money order using the form below.

Remember to email the Treasurer, Ann Martin-Victor, advising of your payment so that record keeping accuracy can be upheld. Also notify of any changes to your contact details eg. address, email address, mobile number etc.

Please mail the form to the Treasurer, (not the Database Coordinator or Editor).
Please help us maintain accurate records by including all information on the form.
Note: the name of the Parish is required, not the name of the church.

Many thanks
Ann Martin-Victor
Treasurer

Cursillo Treasurer
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Wynnum Plaza Qld 4178

Contact details for Ann, Cursillo Treasurer:
email: cursillo_sq@bigpond.com
mobile: 0407 029 989

Voluntary Annual Contribution \$.....
Suggested contribution is \$20 per Cursillista

Donation
Your generosity is appreciated, THANK YOU! The love offering at the recent Diocesan Ultreya was \$611!

- Payment Options:**
Made payable to Anglican Cursillo Movement Brisbane.
- Electronic Funds Transfer: BSB: 704 901 Account: 00002640 (*please note your name/s and what the deposit is for*).
 - BPoint online payment facility: refer to the Contributions tab on Cursillo Brisbane website <https://cursillo-brisbane.com>
 - Cheques, Money Orders: mail to Cursillo Treasurer, details above
 - *Please DON'T send cash in the mail*

If you make an online contribution or donation, please send an email to our Treasurer, Ann, for confirmation purposes.

Please note that some personal details are recorded in a database in accordance with the Brisbane Cursillo Privacy Statement

Name/s

Address

Parish Email

Phone Number Mobile

Ann Martin-Victor

Treasurer



